

MOTION BY MAYOR MICHAEL D. ANTONOVICH

JULY 19, 2011

RELATED TO AGENDA ITEM S-1 -- DRINKING WATER QUALITY STUDY REPORT

I, **MOVE** that the Board of Supervisors instruct the Departments of the Agricultural Commissioner/Weights and Measures and Public Health to:

- 1) report back in 45 days with the completed report that includes the samples Public Health is currently collecting;
- 2) provide a side-by-side comparison of each facility and small water system tested in 2001 and 2011; and
- 3) ensure testing of blended water before being blended and after blending.

The report should outline practical measures that can be taken to mitigate contamination, including the identification of water systems that are capable implementing blended water solutions.

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MOTION

MOLINA _____

RIDLEY-THOMAS _____

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KNABE _____

ANTONOVICH _____